

City of Senatobia
Mayor and Board of Aldermen Agenda

April 21, 2026

City Hall 5pm

1. Call to Order, Prayer, Roll Call
2. Welcome
3. Approve Agenda

Consent Agenda

4. Approve Minutes from the Regular Mayor and Board of Aldermen meeting on April 7, 2026
5. Approve Docket of Claims numbers: 42705 – 42892 for a total of \$770,265.48
6. Authorize Firefighter Sam Suggs to attend the Hazmat Tech Level 1 FD-Regional in Hernando, MS on April 20 – May 8, 2026, also authorize to pay registration and travel expenses
7. Authorize Police Officer Fred Perez to attend the Mississippi Law Enforcement Accreditation Commission class on June 16 – June 18, 2026, in Biloxi, MS, also authorize to pay registration and travel expenses
8. Authorize Fire and Life Safety Educator Chantay Rhone to attend the Mississippi Association of Public Fire Safety Educators conference in Biloxi, MS, June 23-25, 2026, also authorize to pay registration and travel expenses.
9. Acknowledge the resignation from Director of Operations Stephen Hodges, effective May 5, 2026
10. Authorize a temporary move Fire Sergeant Hunt to the position of Fire Captain, with a temporary pay increase reflecting Captain pay
11. Authorize to move Firefighter Tanner Parker from full-time to part-time
12. Authorize to hire Xavier Bynum as a Parks & Recreational Seasonal employee
13. Authorize to hire Christiana Porter as a Parks & Recreational Seasonal employee
14. Authorize to hire Bethany Ward as a Parks & Recreational Seasonal employee
15. Authorize to hire Armaria Ward as a Parks & Recreational Seasonal employee
16. Authorize to hire Kelsey Hoffman as a Parks & Recreational Seasonal employee
17. Appoint Michael Heindl to the Senatobia Historic Preservation Commission with a term expiring January 1, 2030, per the Senatobia Historic Preservation Commissions recommendation
18. Appoint Melvin Cowan to the Senatobia Historic Preservation Commission with a term expiring January 1, 2029, per the Senatobia Historic Preservation Commissions recommendation

19. Authorize to temporarily close Cunningham Loop for the Tate County Fair Association for their annual fair
20. Approve Welcome Letter for the Frazier Family
21. Authorize to surplus a Land Pride Bushhog with S/N 446728, from the Public Works Department
22. Authorize to surplus a 2003 Chevrolet Model 150 with VIN ending in 15918, from the Public Works Department
23. Authorize to surplus a 2000 Dodge 3500 with VIN ending in 29396, from the Public Works Department
24. Approve the lease extension with the United States Post Office, also authorizing Mayor Graves to sign the agreement
25. Executive Session – Economic Development, Joe Max Higgins

Mayor's Corner